## Application for Outstanding 4-H'er in a Project Area NOTE: Outstanding Junior and Senior of the year overall will be selected from submitted applications. Be sure to complete yours today!

## **DEADLINE:** Due January 8, 2024 by 4:00 p.m. in Hinds County 4-H office

Name								
Main Project								
Years in 4-H		Clu	ıb Meml	er or Ind	ividual 4-	H'er		
4-H Age	_ Name	of Paren	ts/Guard	lians				
Name of School you	attend_							
Grade in school								
Future Career Goal_								
(If you have			_		ling 4-H'o may circl		an one her	e.)
<b>Shooting Sports</b>	Beef	Sheep	Goat	Dairy	Horse	Swine	Rabbit	Poultry
	Ann Ma	ashburn A	Award (	Leaders	hip and C	itizenshi	p)	
				_	<b>n in othe</b> phy, Expr		•	
Award of Exc	cellence	(Partici)	pation in	county,	district,	and/or sta	ate 4H cor	itest)

**Mary Jane Hall Award (Home Economics Projects)** 

(ex. Health, Food & Nutrition, Clothing, Home Environment)

**4-H Service Award** (for leadership and community service)

I am a:

Junior 4-H'er (8-13 4-H age) Senior 4-H'er (14-18 4-H age)

	savings, awards and trips received).
II.	List the Other 4-H Projects in which you participated in, if any.
III.	List 4-H activities you participated in such as workshops, contests, meetings, etc.
IV.	List any leadership experiences you have exhibited in your 4-H project, your 4-H club/group, or as an individual 4-H'er.
V.	List Citizenship and Community Service projects you have been involved with.
applications	Keeping a 4-H Record Book each year enables you to complete this and other easily and quickly. I encourage each of you to start or continue keeping a al of all of your activities so you can complete your application next time no problems.